

**Notice of References Cited**

Application/Control No.

09/762,519

Applicant(s)/Patent Under  
Reexamination  
TOMIOKA ET AL.

Examiner

Brian L. Mutschler

Art Unit

1753

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"Food Batteries," at <a href="http://www.madsci.org/experiments/archive/889917606.Ch.html">http://www.madsci.org/experiments/archive/889917606.Ch.html</a> (Narch 14, 1998).
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